

**Black Watch™**  
No. 703 Extra Length  
6250 CPI  
**3M**

DEPT. NAT. RES. & ENV.  
PE017145

VLT  
3-09-7-1-22

**FORMAT**  
SEG-D  
8024  
2HD CH  
6250 BP1

AREA 445MO.		NORTH KIPPER		Reel No. #2
Line	S.P. to S.P.	File to File	AA 026562	
GL88-16	772 603	169 338		
DATE		P# 87		
07 JAN 1988				

WESTERN GEOGRAPHICAL  
VLT 3-09-7-1-22

SEISMIC SUPPLY INT. TAPE STORE  
TAPE No.: 2B-DB3573 A

Kestrel Information Management PL  
\*TRC03480\*