

[Redacted]

VLT  
2-10-6-3-19

FORMAT  
SEG-D  
8024  
CH  
6250 BPI

|  |              |              |
|--|--------------|--------------|
| AREA<br>ALASKA                         |              | Reel No. # 1 |
| PATRIAN BALETU                         |              | AA 026798    |
| Line                                   | S.P. to S.P. | File to File |
| Class-82                               | 530 749      | 169 338      |
| DATE                                   | 13 JAN 88    | 12 877       |
| WESTERN GEOGRAPHICAL<br>WT 2-10-6-3-19 |              |              |

Kestrel Information Management/PL  
TRC03495\*

DEPT. NAT. RES & ENV  
PE017380

6250  
CPI

Black Watch™  
No. 703 Extra Length  
6250 CPI  
3M

TAPE No.: 28-081050A  
MIC SUPPLY INT. TAPE STORE