

SURVEY  
**SHERBROOK**  
FIELD TAPE No. ~~00053~~  
Client: **BEACH**  
SEG B 6250  
Crew: **6150**  
**GEOSOURCE**

LINE  
**SH86-13**  
date **17-3-57**  
File Range: To: **822**  
To: **923**  
W.P. Range: To: **320**  
To: **265**

DEPT. NAT. RES. & ENV.  
  
PE038767

**8106 6250 CPI**

**Security Computer Tape**