

|        |            |      |            |               |       |
|--------|------------|------|------------|---------------|-------|
| CLIENT | SEARH      | AREA | TIMBOON    |               |       |
| LINE   | TME<br>226 | DATE | 30/1/85    | CREW          | 6824  |
| REEL   | 35         | REC# | 94<br>812  | SAMPLE RATE   | 2mS   |
| MPX    | 127        | STN# | 298<br>236 | RECORD LENGTH | 20550 |



DEPT. NAT. RES. & ENV.  
PE035363



13-4  
GENERAL MANAGERS  
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