

**GEO**  
**SYSTEMS**  
 PROSPECT \_\_\_\_\_  
 DATA TYPE \_\_\_\_\_  
 SP #'s \_\_\_\_\_  
 FILE #'s \_\_\_\_\_  
 SYSTEM #'s \_\_\_\_\_  
 COMMENTS: \_\_\_\_\_  
 CLIENT TIMBRON  
 DATE 23 APRIL 84  
 RECORD LENGTH 4000  
 TR/FILE 512 RATE 2444  
 BPTS 1600 BITS/SAMPLE 16  
 LINE# 14314  
94- 740- CALL  
108 10  
13181175

Scotch™ 700 6250 CPI  
 3M  
 Security Computer Tape  
 3M

2000  
 1600  
 1200  
 800  
 400

DEPT. MAT. RES. & ENV.  
 PE038895

GEOGRAPHICAL MANAGER'S  
 PHONE (02) 519 4255  
 FAX (02) 519 9237  
 Bridge 16-34