

DATA TAPE  
6250 BPI

88000

PERMIT: REP 197  
 CREW/PROFESSOR: AREA: CUPRESSLAND  
 TYPE: FIELD/DIAMONDS  
 SURVEY: 1983 BENCHMARK DEN  
 LINES: B53-20 REEL: 2  
 SAMPLE RATE: 0.5 S.O. RECORD LENGTH: 2  
 RECORD NO.: 00/00 REEL: 525  
 DATE: 28/1/83 REEL: 125  
 STORAGE FILE NO.: 88/1/83

487  
 1399  
 Document Security  
 CLEANED & TESTED  
 BY: M.S. DATE: 6/6/86

CLIENT	Perch Pet
LINE	B2C
REEL	25
MPX	127
STN#	01-01
RECA	93/1/84
DATE	93/1/84
AREA	B&W/D&S
CREW	500
SAMPLE	500
RECORD	500
LENGTH	320
HEIGHT	320
RECORD	320
DATE	6/12
RECORD	6/12

DEPT. NAT. RES. & ENV.  
 9563820  
 PE 208