

487 1402

Document Security
CLEANED & TESTED
By M.S. Date 6/16/84

CLIENT	Bloch	AREA	Bush Garden
LINE	B-46	DATE	10/1/83
REEL	1	RECH	216
MPX	127	STW	325.5
		RECORD	2 Sec
		REEL	2
		SAMPLE	MS
		CREW	1812

Resources
Sheet 5
N →
Hummer

DEPT. MAT. RES. & ENV.
FE028681

DAVIS TAPE
6250 BPI

00067

PERMIT: DEP. 101
 CREW/PRESERVE: 101
 TYPE: 101
 SURVEY: 101
 LINES: 101
 SAMPLE RATE: 101
 RECORD NO.: 101
 DATE: 101
 STORAGE FILE NO.: 101
 REEL: 101
 RECH: 101
 STW: 101
 RECORD: 101
 REEL: 101
 SAMPLE: 101
 CREW: 101