

Handwritten label

DEPT. NAT. RES. & ENV.
PEO16968

SHE VLT 2-02-6-4-20

FORMAT
1600 BPI
SEG-B
124 CH

AREA VLT 2-02-6-4-20. Reel No. Q034594

VIC P-11

Line 04830-50	S.P. to 221	S.P. to 298	File to 251	File 308
P-86				
DATE 12 Feb '82				4/R

WESTERN
GEOGRAPHICAL

2 MS
SAMPLE
RATE

Kestrel Information Management
TRC03467

SEISMIC SUPPLY INTERNATIONAL
MAGNETIC PRODUCT DIVISION
CLIENT VILHAR.574

REEL No 240-842

DATE CLEANED	
DATE TENSION WOUND	