

REEL NO. _____ GBS-00-03
CLIENT B5036 AREA GIPPSLAND
466 - 0540
DATE APR 28 1988 PARTY _____

4520/RI
G35
00111
P.R.O.

18021 005 1 43

FIELD TAPE
FIELD TAPE
REEL No. 597167

LOC
1568
8951

DEPT. NAT. RES. & ENV.
PE030823

3077981270