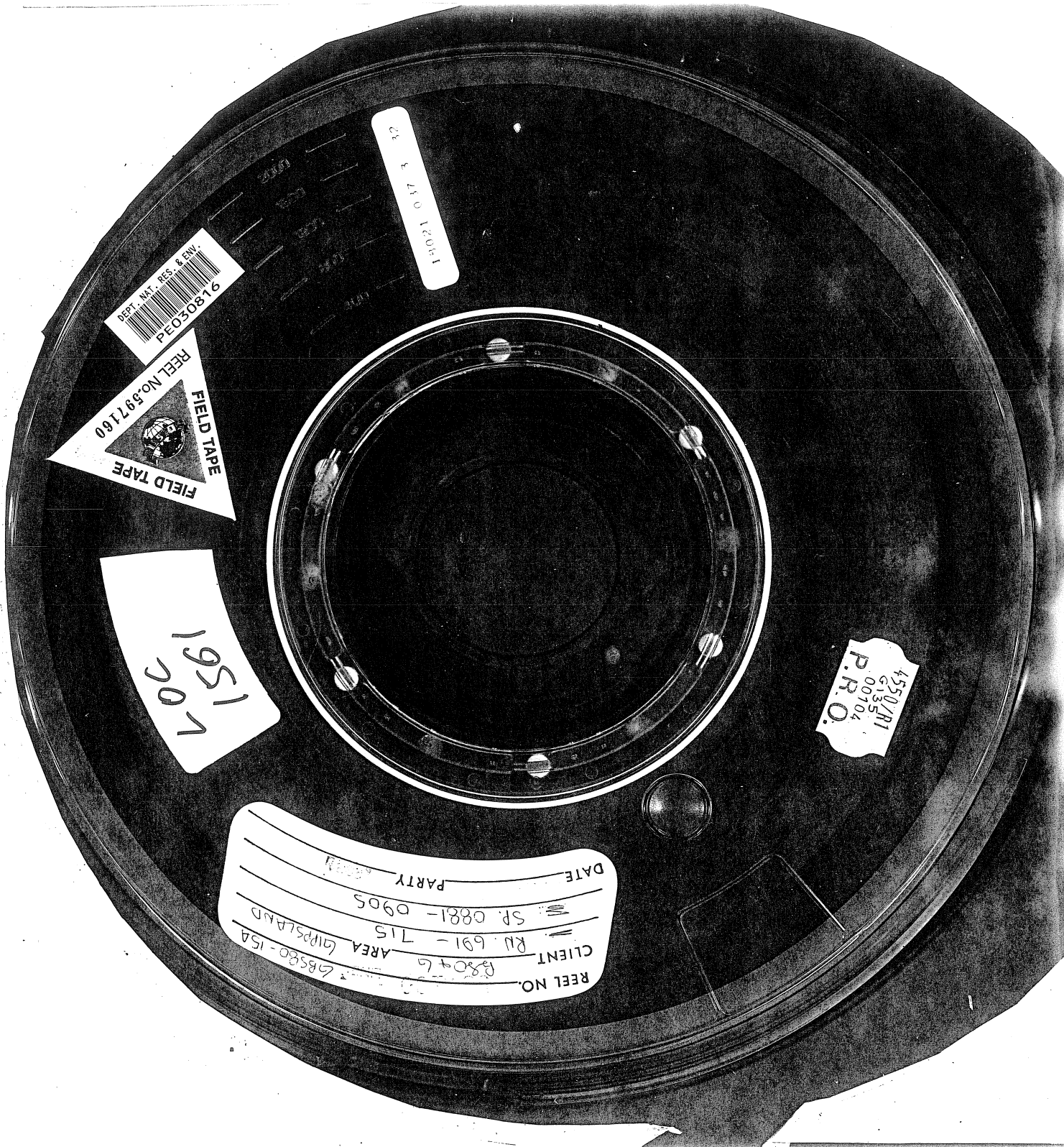


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DEPT. NAT. RES. & ENV.
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FIELD TAPE
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REEL NO. 68046
CLIENT AREA GIPPSLAND
SP. 0881-0905
PARTY
DATE