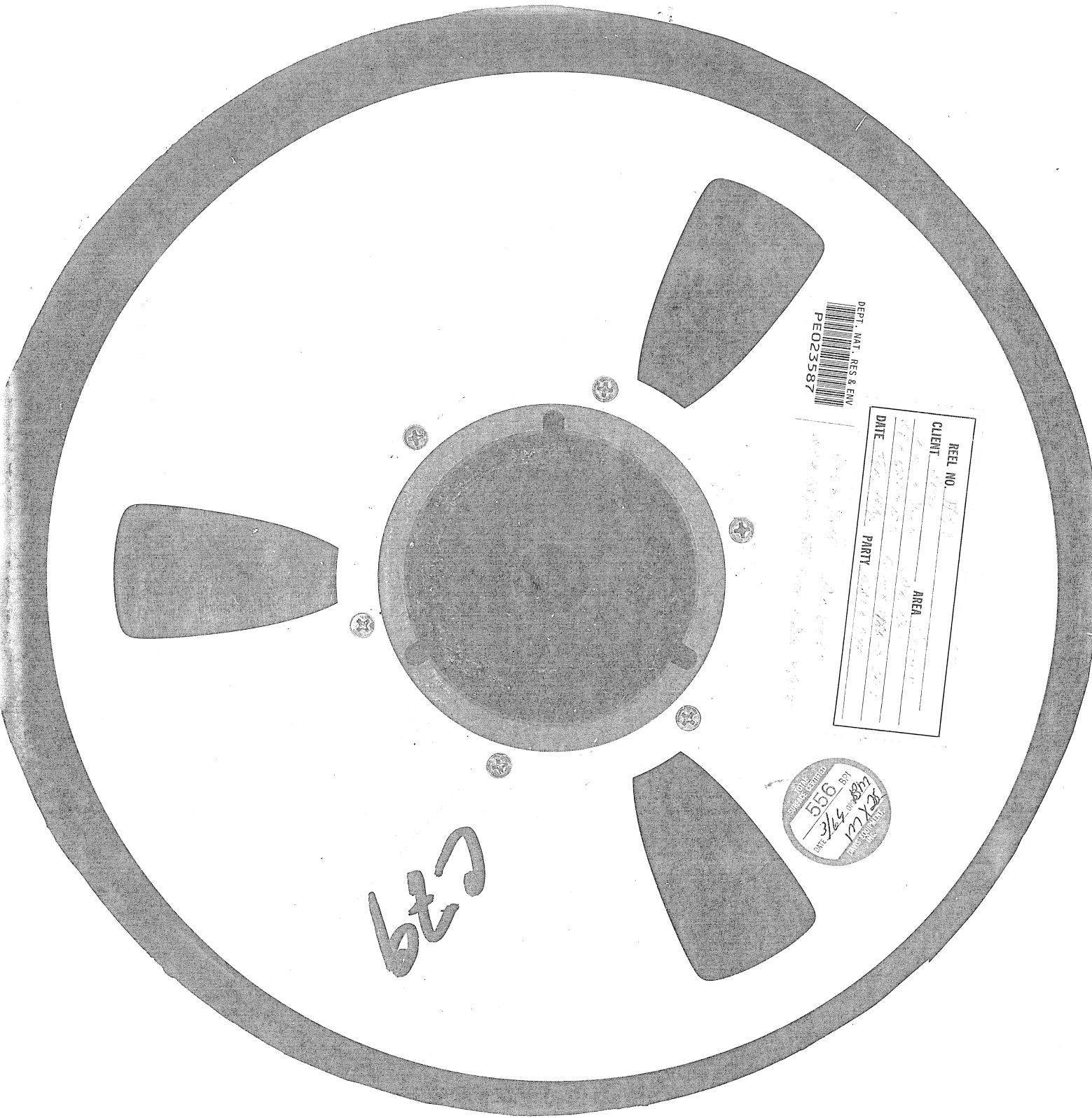


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DEPT. NAT. RES. & ENV.  
PE023587

REEL NO.	_____
CLIENT	_____
DATE	_____
PARTY	_____
AREA	_____

556 BPT  
DATE 3/14/88  
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