

77963039

**WESTERN**  
**GEOPHYSICAL**  
DIVISION OF LITTON INDUSTRIES

Format  
**9-4**  
STD.-30 CH.  
9 TRACK

11Pcs 4550  
6087 / 229

MEMOREX

**2**  
Millisecond  
Sampling

800 EPI  
TOTAL  
SURFACE  
TESTED

DEPT. NAT. RES. & ENV.  
PE022284

AREA <b>GIPPSLAND G69B</b>		Reel No. <b>A-15488</b>
Line <b>233</b>	S.P. to S.P. <b>44687 4482</b>	File to File <b>777 904</b>
DATE <b>11<sup>th</sup> Nov. 69</b>		

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