

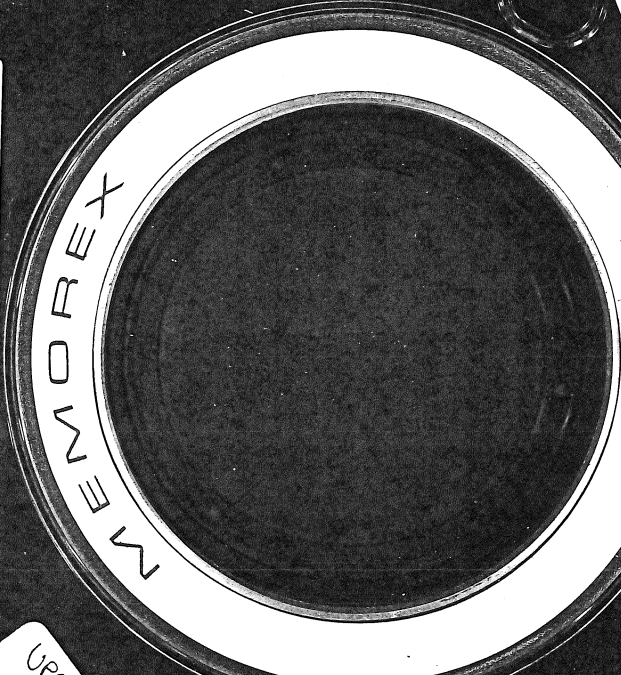
77962230

2
Millisecond
Sampling

800 BPI
TOTAL
SURFACE
TESTED

DEPT. - NAT. RES. & ENV.
PEE2022300

15391
J. P. WHITTAKER



AREA	Reel No.	File to File
GIPPSLAND B69B	A-15391	
Line	S.P. to S.P.	
347	2733-2774	126-360
DATE	WESTERN DIVISION OF LITTON INDUSTRIES	
25-10-69	ESSO PARTY 80	

UPRS 4550
6089/135

Format
9-4
STD.-30CH.
9 TRACK