

566146

WESTERN GEOGRAPHICAL
DIVISION OF LITTON INDUSTRIES

AREA: *ESSE CHAS STAIR*

Line: *101* S.P. to *102* File to File: *001 125*

DATE: *12.8.68*

Reel No. **130866**

DEPT. MAT. RES. & ENV
PE024961

800 BPI
TOTAL
SURFACE
TESTED

Format
9-4
STD. .30 CH.
9 TRACK

AREA V-550
6075/850

2
Millisecond
Sampling

WESTERN GEOGRAPHICAL
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MEMOREX