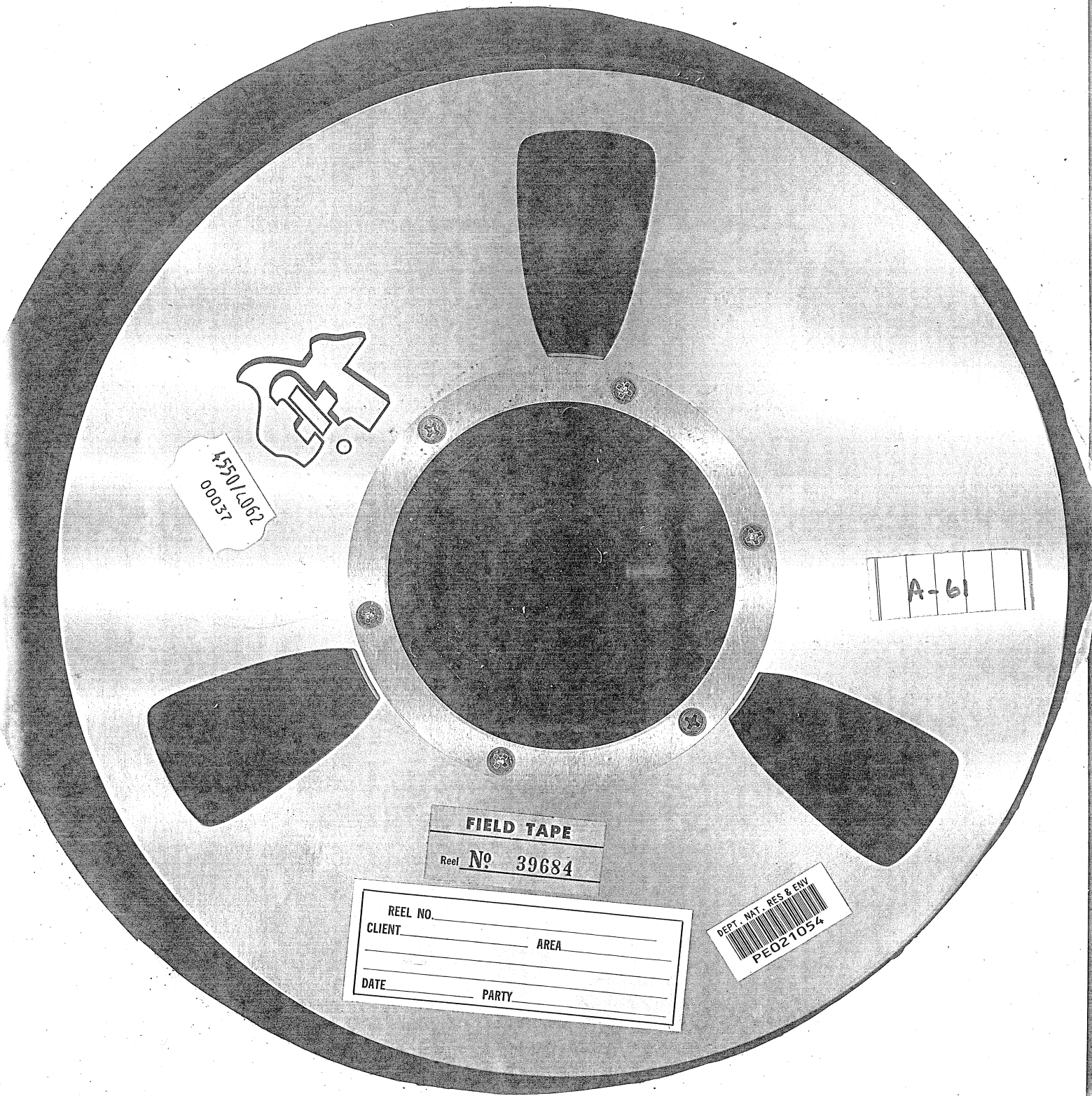


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FIELD TAPE
Reel **Nº 39684**

REEL NO.	_____
CLIENT	_____
_____	AREA _____
DATE	_____
_____	PARTY _____

DEPT. NAT. RES & ENV
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