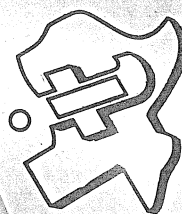


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B-8

REEL NO.	_____
CLIENT	_____ AREA _____
DATE	_____ PARTY _____

DEPT. NAT. RES. & ENV.  
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**FIELD TAPE**  
Reel No. 39633