

563198

4550/C062  
00020



W11A

**FIELD TAPE**

Reel No 38568

|          |       |
|----------|-------|
| REEL NO. | _____ |
| CLIENT   | _____ |
| DATE     | _____ |
| PARTY    | _____ |
| AREA     | _____ |

DEPT. NAT. RES & ENV  
  
PE021037