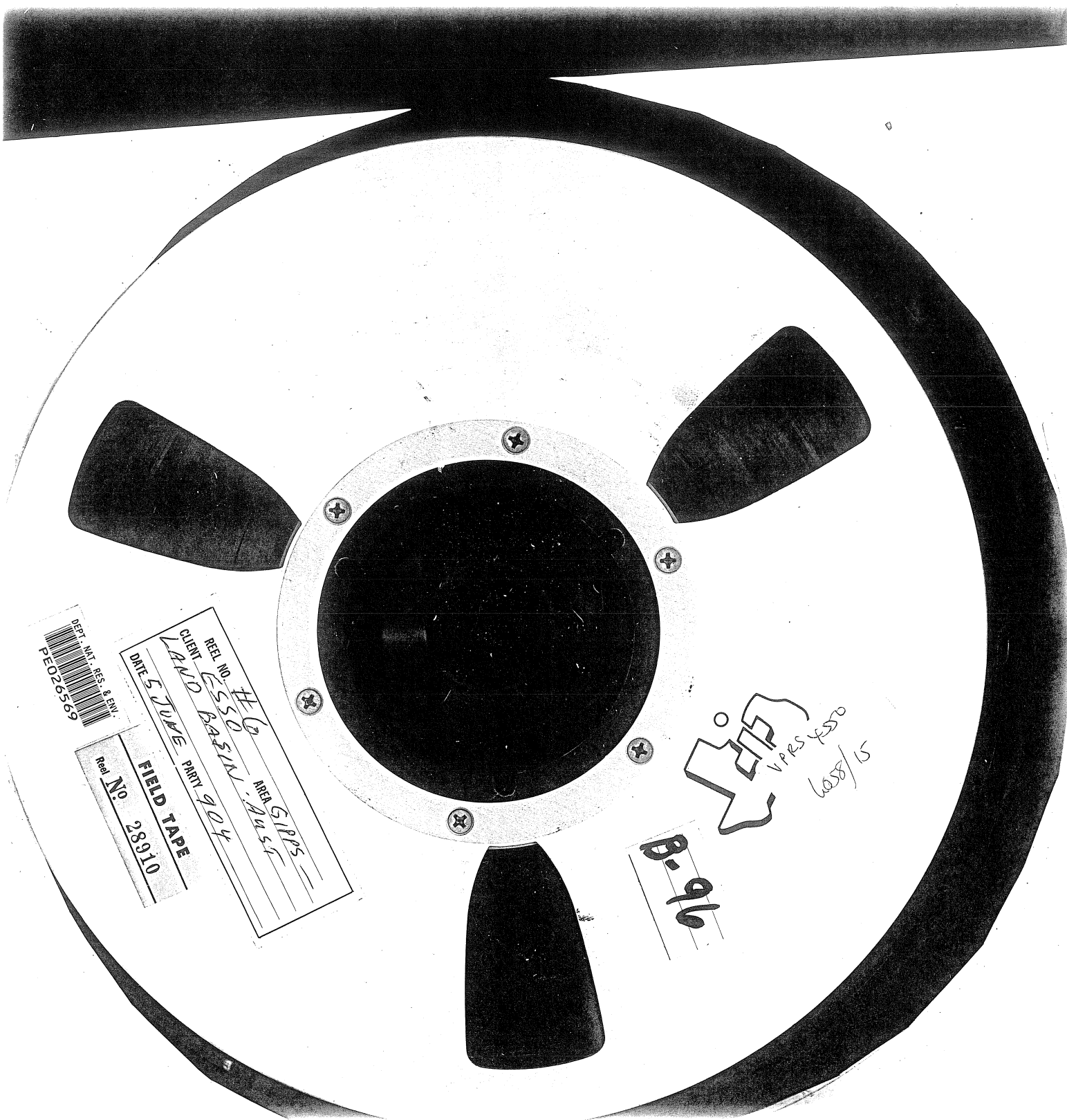


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DEPT. NAT. RES. & ENV.  
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REL. NO.	70	AREA	SIPPS
CLIENT	ESS		
DATE	JUNE	PARTY	9044
LAND	BAFSA		

FIELD TAP  
No 28910

  
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