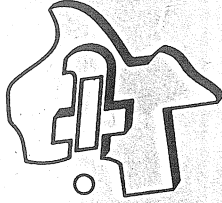


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11/28/88
UNAS 4530
ASST 5700



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|---------------------|-----------|
| REEL NO. # 20 | AREA |
| CLIENT GIPPSLAND | BASIN |
| DATE 9/20/88 | PARTY 904 |

| |
|-------------------|
| FIELD TAPE |
| Reel No. 28888 |

DEPT. MAT. RES. & ENV.

 PE026555