

563100

FIELD TAPE
Reel No. 4370

DEPT. NAT. RES & ENV
PE021073

REEL NO. 4370 AREA *BASS BASIN*
CLIENT *ESSO*
EVENT *355 → 544*
LINES *ES 03; ES 80; ES 38; ES 74*
DATE *15/9/66* PARTY *M.V. MERINO 921*

UPRS 4550
6057/5

A-7

