

3078314138

S-44

FIELD TAPE No. 5024  
 CLIENT: E.S.S.O.  
 AREA: GIPPS LAND  
 LINE NO.: 338-447-2NW  
 REC NO.: 0141-3426  
 SP NO.: 15-(-)-71 PARTY: 909  
 DATE: 03/4

DEPT. NAT. RES & ENV  
 PE023918

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 CLIENT: GIPPS LAND  
 AREA: GIPPS LAND  
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 DATE: 03/4

4550/4106  
 00143

Reel  
 5024  
**FIELD TAPE**



DavisTape Premium Reel  
 100% TOTAL SURFACE TESTED  
 Date: 11/11  
 Or Selected  
 Premium Applied  
 For Seismic Application