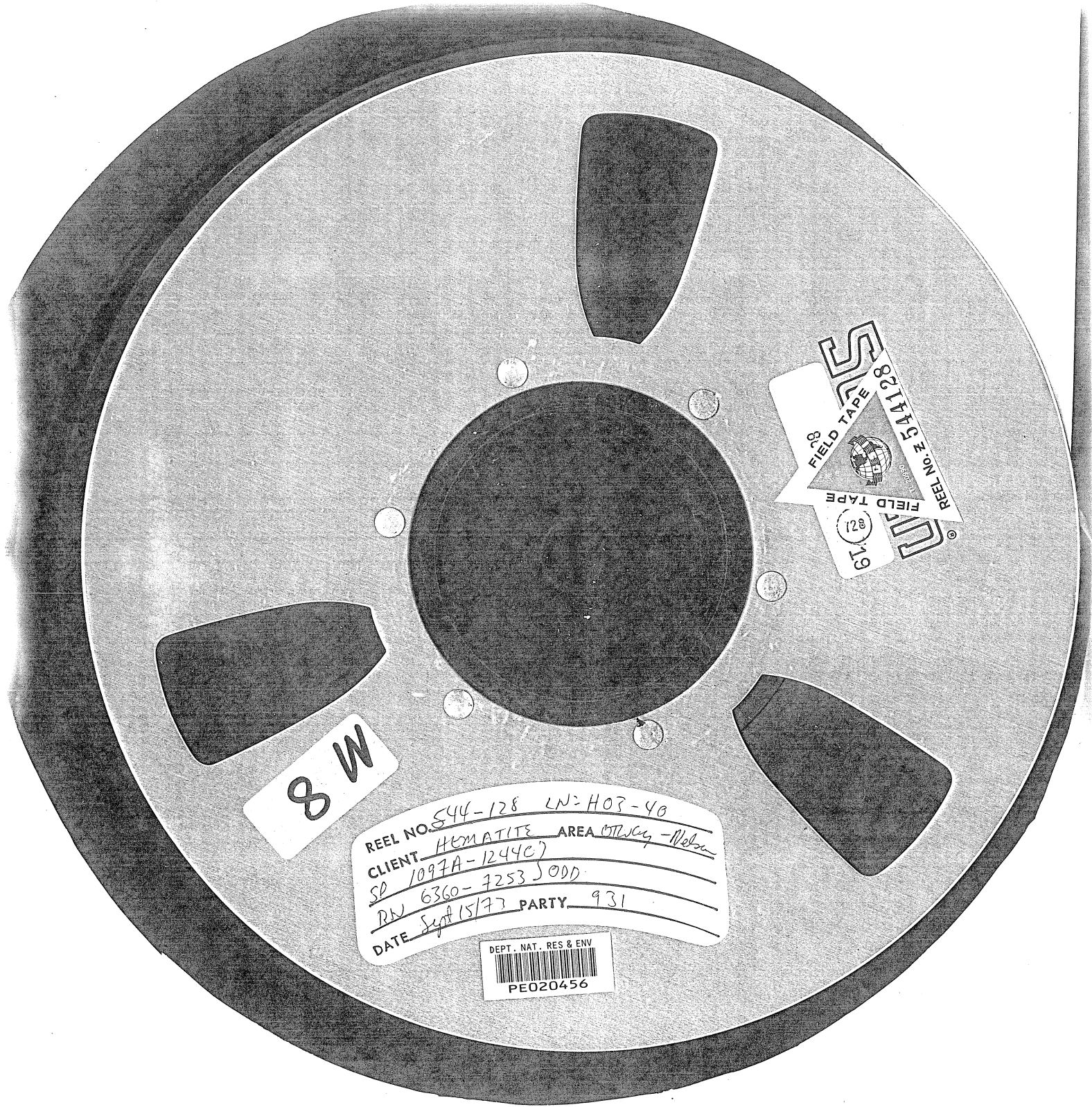


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8 W

REEL NO. 544-128 LN: H03-40
CLIENT HEMATITE AREA *WJG - Nelson*
SP 1097A-1244C
RN 6360-7253 J00D
DATE *Sept 15/77* PARTY 931

DEPT. NAT. RES & ENV
PE020456

REEL NO. 544-128
FIELD TAPE
19
28