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DEPT. NAT. RES. & ENV.  
PE025158

REEL NO. 519-484 L.N. G73A-654  
CLIENT ESSEU AREA GIPPSLAND  
~~SP 1568A~~ → 16201 ~~SP 1621A-1666D~~  
~~AN 006~~ → 0331 RN 0332-620  
DATE MAY 17 PARTY 931

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B.P.I.

T.I. 20088

SCOTCH®

930

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FIELD TAPE  
REEL No. Z 519484  
FIELD TAPE