

570216

AREA <b>GIPPSLAND</b>		Reel No. <b>48456</b>
Line <b>9A304</b>	S.P. to S.P. <b>2915 2971</b>	File to File <b>250 374</b>
DATE <b>4.2.69</b>	<b>E350</b>	<b>PT 4 54</b>
<b>WESTERN GEOPHYSICAL</b> <small>DIVISION OF LITTON INDUSTRIES</small>		

800 BPI  
TOTAL  
SURFACE  
TESTED

UPRS 4550  
6081/17

Millisecond  
Sampling  
2

DPI - NAT. RES. & ENV.  
FE025920

**WESTERN**  
**GEOPHYSICAL**  
DIVISION OF LITTON INDUSTRIES

Form 1  
**9-4**  
STD-30 CH.  
9 TRACK

